



Lehi Harvest Fair - 2007

Forth Annual Giant Pumpkin Contest

Date: Saturday, October 6, 2007

Time: All entries must be officially received between 9:00 a.m. and 11:00 a.m. Judging will take place between 11:00 a.m. and noon. Prizes will be awarded at noon.

Location: Lehi Albertson's 760 East Main Street

Basic Rules

1. The specimen must be grown, cared for and exhibited by the grower. In cases of emergency (serious illness, death in the family, etc.), the site coordinator will make the decision as to allowing exceptions to the rule, and the site coordinator's decision will be final.
2. Each exhibitor may enter one specimen.
3. Each family (household) will be eligible for only one cash award per category per year. Second entries will be allowed and recognized, but will not be eligible for cash awards.
4. Color Requirements: To be eligible, the specimen must be a minimum of 75% cream-yellow to orange in color. All others will be considered squash.
5. The specimen must be sound, healthy, undamaged, free of rot, holes, cracks through the cavity, chemical (fungicide residue) and serious soft spots.
6. No foreign material is permitted to be included in the weighing. The vine must be trimmed to one inch from the stem of the fruit. The judges reserve the right to fully inspect each specimen before the weight is announced and official. Refusal to allow the inspection of an entry will cause said entry to be deemed "exhibition only".
7. In the event of a tie, the prize money for those tie places will be added together and divided equally between the tying entrants.
8. To be eligible for prize money, all specimens must be weighed without the use of tarps or other carrying devices.
9. Lehi City Parks Department, Albertson's, and the Lehi Parks and Trails Advisory Committee will not be responsible for any damage to specimens.
10. **Decisions of the judges are final in all cases.**
11. Pumpkins will be judged on the following categories:
 - a. Largest diameter
 - b. Ugliest
 - c. Tallest
 - d. Best Looking
 - e. Heaviest
12. Feel free to send an update by email on your progress each month.

Contact person: Linda Turner 768-1102 turlinda@gmail.com